

**Middle East Partnership Initiative (MEPI)**

**2016 Student Leaders Program**

**Application Deadline: January 14, 2016**

**YOUR NAME:**

***(as it appears on your passport)*** *Family First Middle*

**CONTACT INFORMATION**

Permanent mailing address:

Mobile telephone:

Home telephone:

E-mail address:

## PERSONAL INFORMATION

Gender:  Male  Female Date of Birth:

*Day / Month / Year*

Citizenship:

1. Place of Birth:

2.

Place of Residence: City of Birth:

## ACADEMIC INFORMATION

University Name: Please indicate your year at the university:

Major Field:

*(e.g. economics, science, business, English, etc.)*

Minor Field:

*(if applicable)*

**REFERENCES**

Please provide the name of a professor who has agreed to serve as a reference for your application.

Reference Name: Title:

Email address: Mobile Phone:

**YOUR NAME**

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## EDUCATIONAL BACKGROUND

Please provide complete information about all the educational institutions that you have attended or are attending for your secondary and undergraduate education.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Institution Name** | **Institution Location**  **(City, Country/Territory)** | **Dates Attended**  **MM/YY – MM/YY** | | **Major / Minor Fields** | **GPA** |
| College/University: |  | From: | To: |  |  |
| Secondary School: |  | From: | To: |  |  |

Please explain any gaps in your education:

**HONORS/AWARDS**

Please list any special honors or awards you have received:

## ENGLISH PROFICIENCY

Speaking:  Excellent Reading:  Excellent Writing:  Excellent

Good  Good  Good

Fair  Fair  Fair

**WORK EXPERIENCE** *(if applicable)*

Please start with your most recent position. You may include volunteer activities and internships.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Employer and**  **Location** | **Your Job Title and Responsibilities** | **Dates of Employment**  **MM/YY – MM/YY** | |
|  |  | From: | To: |
|  |  | From: | To: |
|  |  | From: | To: |

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**EXTRACURRICULAR ACTIVITIES** *(if applicable)*

Please describe any activities, clubs, or organizations in which you participate. You may include volunteer and sports activities.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Activity** | **Describe the activity**  **and your role** | **Dates of Involvement**  **MM/YY – MM/YY** | |
|  |  | From: | To: |
|  |  | From: | To: |
|  |  | From: | To: |
|  |  | From: | To: |

**MEMBERSHIPS** *(if applicable)*

Please list your membership in any other organizations:

**SPECIAL INTERESTS** *(if applicable)*

Please describe any hobbies or special interests:

**TRAVEL EXPERIENCE**

Please describe any previous travel or study outside of your home country/territory. If you have not traveled outside your home country/territory, indicate “none.”

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Location** | **Travel Dates**  **MM/YY – MM/YY** | | **Travel Purpose**  **(e.g. vacation, school, etc.)** | **US Government**  **Program? Y/N** |
|  | From: | To: |  |  |
|  | From: | To: |  |  |
|  | From: | To: |  |  |

**How did you hear about the Student Leaders program?**

**YOUR NAME**

***(as it appears on your passport)*** *Family First Middle*

|  |
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| **SHORT ESSAY #1 (NO MORE THAN 500 WORDS)**  *Write about a problem currently affecting your community. If it were within your abilities, how would you work to solve this problem?* |

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| **SHORT ESSAY #2 (NO MORE THAN 500 WORDS)**  *What are the qualities of an effective leader? Name one leader living today whom you admire and explain why.* |

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| **DISCLAIMER** *(all applicants)*  The information in this application is accurate and complete. The written work in the short essays is my own and I have not been assisted by any other person. I understand that I may be required to verify information in this application by providing documentation including (but not limited to) transcripts, test scores, and writing samples. I also understand that intentionally falsifying information in this application could be grounds for disbarment from U.S. Government funded exchange programs.  Signature:  Date: |